

Last Name _____ First Name _____ Initial _____ WI Fishing License No. _____
 Street Address _____ City _____ State _____
 Zip Code _____ Phone No. (Area code/number) _____
 Are you a current member of the "Hooked on Wisconsin" Angler's Club? YES NO Member ID No. _____
INFORMATION FOR KEPT AND LIVE RELEASE CATEGORIES

Fish ID'd by: EXAMINATION PHOTOGRAPH **DNR USE**

Species _____ Date Caught _____ Time Caught _____
 Water Body _____ County _____
 Weight _____ lbs. _____ ozs. Length _____ inches
 Was the fish..... KEPT RELEASED Fish was taken by: TROLLING CASTING FLY FISHING STILL FISHING Bait used: LIVE ARTIFICIAL
 Witness Last Name _____ First Name _____ Initial _____ Phone No. (Area code/number) _____ Signed initials _____
 Witness Last Name _____ First Name _____ Initial _____ Phone No. (Area code/number) _____ Signed initials _____
 FOR THE MIXED-BAG CATEGORY: I am applying for club membership in the "MIXED-BAG" category. I have enclosed photographs of _____ species of fish.

"This entry is made in accordance with the "Hooked on Wisconsin" Anglers' Club rules." _____ Signature

2-0200-300013